# FINAL APPROPRIATION (2014-2015) ACT, 2017-22

# Arrangement of Sections

- 1. Short title
- 2. Supplementary grant of \$188,131,002
- 3. Date on which grant took effect
- 4. Appropriation of sum granted
- 5. Validation

# SCHEDULE

### BARBADOS

I assent PHILIP M. GREAVES Acting Governor-General 27th October, 2017.

### 2017-22

An Act to validate the grant of an additional sum of money out of the Consolidated Fund and for the appropriation of the same for the services of the Island for the Financial Year that ended 31<sup>st</sup> March, 2015.

[Commencement: 20th November, 2017]

WHEREAS the sum of money granted out of the Consolidated Fund by the *Appropriation Act, 2014* for the services of the Island for the Financial Year ended 31<sup>st</sup> March, 2015 has proved insufficient to meet the demands for such services;

**AND WHEREAS** certain Resolutions were passed during the Financial Year that ended 31<sup>st</sup> March, 2015 granting additional sums out of the Consolidated Fund for the services of that year, and it is deemed expedient to appropriate the same in the manner hereinafter mentioned;

**NOW THEREFORE BE IT ENACTED** by the Parliament of Barbados as follows:

# Short title

1. This Act may be cited as the *Final Appropriation (2014-2015) Act,* 2017.

# Supplementary grant of \$188,131,002

2. The Accountant General may, on the warrant of the Minister or some person authorised by the Minister in writing, issue out of the Consolidated Fund and apply for making good the sums granted for the supply of services for the year ended 31<sup>st</sup> March, 2015, the sum of one hundred and eighty-eight million, one hundred and thirty one thousand and two dollars.

# Date on which grant took effect

**3.** The sum granted by this Act shall be deemed to have been granted on the 1<sup>st</sup> April, 2014 in addition to the sum granted by the *Appropriation Act*, 2014.

# Appropriation of sum granted

4. The sum granted by this Act out of the Consolidated Fund for making good the sums granted for the purpose specified in section 2 is appropriated from 1<sup>st</sup> April, 2014 for the purposes specified in the *Schedule*.

## Validation

5. Anything which has been done in the purported exercise of any such power as is mentioned in section 2, shall be deemed to have been as lawfully done as if the *Final Appropriation (2014-2015) Act, 2015* had been enacted.

# SCHEDULE

(Section 4)

#### PART I

#### ABSTRACTS OF THE APPROPRIATION GRANTS

|     | Service   | Appropriated<br>for<br>2014–2015 |
|-----|---|----------------------------------|
|     |   | \$                               |
| 12. | Parliament  | 1,174,553                        |
| 13. | Prime Minister's Office                                   | 1,912,869                        |
| 19. | Treasury  | 1,289,110                        |
| 21. | Ministry of Finance and Economic Affairs                  | 53,671,375                       |
| 23. | Ministry of Health  | 19,511,870                       |
| 27. | Ministry of Tourism and International Transport           | 3,696,151                        |
| 40. | Ministry of Transport and Works                           | 23,500,000                       |
| 72. | Ministry of Agriculture, Food, Fisheries and Water        |                                  |
|     | Resource Management                                       | 35,882,727                       |
| 73. | Ministry of Environment and Drainage                      | 7,452,548                        |
| 75. | Ministry of Housing, Lands and Rural Development          | 11,039,799                       |
| 77. | Ministry of Education, Science, Technology and Innovation | 29,000,000                       |
|     |   | 188,131,002                      |

# SCHEDULE - (Cont'd)

## PART II

## CURRENT AND CAPITAL

#### **HEAD 12 - PARLIAMENT**

| PROGRAMME 030 -            | PARLIAMENT                                    |            |
|----------------------------|---|------------|
| Sub-programme 0030         | Management Commission of Parliament           | 1,174,553  |
| HEAD 13 - PRIME MINISTER'S | SOFFICE                                       |            |
| PROGRAMME 114 -            | ENERGY AND NATURAL<br>RESOURCES               |            |
| Sub-programme 0154 -       | Natural Resources Department                  | 1,912,869  |
| HEAD 19 - TREASURY         |   |            |
| PROGRAMME 109              | ASSET MANAGEMENT                              |            |
| Sub-programme 0338 -       | Air Traffic Management Services               | 1,289,110  |
| HEAD 21 - MINISTRY OF FINA | NCE AND ECONOMIC AFFAIRS                      |            |
| PROGRAMME 040 -            | DIRECTION & POLICY<br>FORMULATION SERVICES    |            |
| Sub-programme 7010 -       | General Management and Co-ordination Services | 50,000,000 |
| PROGRAMME 103 -            | RETRENCHMENT OF PUBLIC<br>SECTOR OFFICERS     |            |
| Sub-programme 0135 -       | Terminal Payments                             | 3,671,375  |

## SCHEDULE - (Cont'd)

## PART II - (Cont'd)

## CURRENT AND CAPITAL - (Cont'd)

## HEAD 23 - MINISTRY OF HEALTH

| PROGRAMME 361   | - | HOSPITAL SERVICES                                 |            |  |  |
|---|---|---|------------|--|--|
| Sub-programme 0375  |   | Queen Elizabeth Hospital                          | 18,000,000 |  |  |
| PROGRAMME 363   | - | PHARMACEUTICAL PROGRAM                            |            |  |  |
| Sub-programme 0383  | - | Drug Service                                      | 1,511,870  |  |  |
| HEAD 27 - MINISTRY OF TOURISM AND INTERNATIONAL TRANSPORT |   |   |            |  |  |
| PROGRAMME 335   | - | AIR TRANSPORT INFRASTRUCTURE                      |            |  |  |
| Sub-programme 0338  | - | Air Traffic Management Services                   | 16,940     |  |  |
| PROGRAMME 332   |   | <u>DEVELOPMENT OF TOURISM</u><br><u>POTENTIAL</u> |            |  |  |
| Sub-programme 0343  |   | Barbados Conference Services Ltd                  | 3,679,211  |  |  |
| HEAD 40 - MINISTRY OF TRANSPORT AND WORKS                 |   |   |            |  |  |
| PROGRAMME 516   | - | PUBLIC TRANSPORTATION<br>SERVICES                 |            |  |  |
| Sub-programme 0524  | - | Provision for Traffic and Street Lighting         | 3,500,000  |  |  |
| PROGRAMME 517   | - | TRANSPORT   |            |  |  |
| Sub-programme 0527  | - | Transport Board Subsidy                           | 20,000,000 |  |  |

## SCHEDULE - (Cont'd)

### PART II - (Cont'd)

#### CURRENT AND CAPITAL - (Cont'd)

#### HEAD 72 - MINISTRY OF AGRICULTURE, FOOD, FISHERIES AND WATER RESOURCE MANAGEMENT

| PROGRAMME 040                                  | - DIRECTION & POLICY<br>FORMULATION SERVICES   |            |  |  |  |  |
|--|--|------------|--|--|--|--|
| Sub-programme 7055                             | <ul> <li>General Management &amp; Co-ordination<br/>Services</li> </ul>  | 18,399,954 |  |  |  |  |
| PROGRAMME 518                                  | - BARBADOS WATER AUTHORITY   |            |  |  |  |  |
| Sub-programme 0542                             | - Barbados Water Authority   | 17,482,773 |  |  |  |  |
| HEAD 73 - MINISTRY OF ENVIRONMENT AND DRAINAGE |  |            |  |  |  |  |
| PROGRAMME 650                                  | - <u>PRESERVATION AND</u><br><u>CONSERVATION OF THE</u><br><u>TERRESTRIAL AND MARINE</u><br><u>ENVIRONMENT</u> | ÷          |  |  |  |  |
| Sub-programme 0402                             | - Coastal Risk Assessment and Management   |            |  |  |  |  |

Program

7,452,548

SCHEDULE - (Concl'd)

PART II - (Concl'd)

#### CURRENT AND CAPITAL - (Concl'd)

### HEAD 75 - MINISTRY OF HOUSING, LANDS AND RURAL DEVELOPMENT

| PROGRAMME 520  | - | HOUSING PROGRAM                                      |            |  |  |
|--|---|--|------------|--|--|
| Sub-programme 0533   | - | National Housing Corporation                         | 8,709,022  |  |  |
| PROGRAMME 522  | - | LANDS & PROPERTY ACQUISITION &<br>MANAGEMENT PROGRAM |            |  |  |
| Sub-programme 0539   | - | Property Management                                  | 2,330,777  |  |  |
| HEAD 77 - MINISTRY OF EDUCATION, SCIENCE, TECHNOLOGY<br>AND INNOVATION |   |  |            |  |  |
| PROGRAMME 271  | - | <u>BASIC EDUCATIONAL</u><br><u>DEVELOPMENT</u>       | ·          |  |  |
| Sub-programme 0280   | - | Skills for the future                                | 1,000,000  |  |  |
| PROGRAMME 273  | - | TERTIARY   |            |  |  |
| Sub-programme 0284   | - | University of the West Indies                        | 25,000,000 |  |  |

Sub-programme 0287-Higher Education Awards3,000,000